

**SCHEDULE OF RECORDS**

<b>Date</b>		<b>Record Description</b>	<b>Number of pages</b>	<b>Granted/Part-Granted/Refused</b>	<b>Section exempted under:</b>
<b>1.</b>	31/07/20	Correspondence re press release	5	Granted	
<b>2.</b>	31/07/20	Shanghai event speaking points	1	Granted	
<b>3.</b>	31/07/20	Shanghai event press release	3	Granted	
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